

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|--|-------------------------------|---|---|---|------------------------------------|--|---|---|----------------------------|---|------------------------------|---|--|------------------------|--|----------|----------|---|--|---------------|----------------|--|--|--|--|--|--|----------------|----------------|----------------|
| 1. Name (Last, First, Middle) BLYTHERS, DORIEN P. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 01/02/2022 | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-A. Code 894 | | 5-B. Nature of Action GEN ADJ | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-C. Code QWM | | 5-D. Legal Authority REG 531.207 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-E. Code ZLM | | 5-F. Legal Authority E.O. 14061 DATED 12/22/21 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. FROM: Position Title and Number DEPUTY CHIEF OF STAFF FOR OPERATIONS A0000000 GS21032 | | | | | 15. TO: Position Title and Number DEPUTY CHIEF OF STAFF FOR OPERATIONS A0000000 GS21032 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0340 | 10. Grade or Level 15 | 11. Step or Rate 01 | 12. Total Salary \$144128.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0340 | 18. Grade or Level 15 | 19. Step or Rate 01 | 20. Total Salary/Award \$148484.00 | 21. Pay Basis PA | | | | | | | | | | | | | | | | | | | | | |
| 12A. Basic Pay \$110460.00 | | 12B. Locality Adj. \$33668.00 | | 12C. Adj. Basic Pay \$144128.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$112890.00 | | 20B. Locality Adj. \$35594.00 | | 20C. Adj. Basic Pay \$148484.00 | | 20D. Other Pay \$0.00 | | | | | | | | | | | | | | | | | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. Veterans Preference <table><tr><td>1</td><td>1 - None</td><td>3 - 10-Point/Disability</td><td>5 - 10-Point/Other</td></tr><tr><td>2</td><td>2 - 5-Point</td><td>4 - 10-Point/Compensable</td><td>6 - 10-Point/Compensable/30%</td></tr></table> | | | | | | 1 | 1 - None | 3 - 10-Point/Disability | 5 - 10-Point/Other | 2 | 2 - 5-Point | 4 - 10-Point/Compensable | 6 - 10-Point/Compensable/30% | 24. Tenure <table><tr><td>3</td><td>0 - None</td><td>2 - Conditional</td></tr><tr><td></td><td>1 - Permanent</td><td>3 - Indefinite</td></tr></table> | | | | 3 | 0 - None | 2 - Conditional | | 1 - Permanent | 3 - Indefinite | 25. Agency Use <table><tr><td></td><td></td></tr></table> | | | | 26. Veterans Preference for RIF <table><tr><td>(b) (6)</td><td>(b) (6)</td><td>(b) (6)</td></tr></table> | | (b) (6) | (b) (6) | (b) (6) |
| 1 | 1 - None | 3 - 10-Point/Disability | 5 - 10-Point/Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 2 - 5-Point | 4 - 10-Point/Compensable | 6 - 10-Point/Compensable/30% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 0 - None | 2 - Conditional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 - Permanent | 3 - Indefinite | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) (6) | (b) (6) | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27. FEGLI <table><tr><td>(b) (6)</td><td>(b) (6)</td></tr></table> | | | | | | (b) (6) | (b) (6) | 28. Annuitant Indicator <table><tr><td>9</td><td>NOT APPLICABLE</td></tr></table> | | | | 9 | NOT APPLICABLE | 29. Pay Rate Determinant <table><tr><td>0</td></tr></table> | | 0 | | | | | | | | | | | | | | | | |
| (b) (6) | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | NOT APPLICABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30. Retirement Plan <table><tr><td>(b) (6)</td><td>(b) (6)</td></tr></table> | | | | (b) (6) | (b) (6) | 31. Service Comp. Date (Leave) <table><tr><td>(b) (6)</td></tr></table> | | (b) (6) | 32. Work Schedule <table><tr><td>F</td><td>FULL-TIME</td></tr></table> | | | | F | FULL-TIME | 33. Part-Time Hours Per Biweekly Pay Period <table><tr><td></td></tr></table> | | | | | | | | | | | | | | | | | |
| (b) (6) | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | FULL-TIME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34. Position Occupied <table><tr><td>2</td><td>1 - Competitive Service</td><td>3 - SES General</td></tr><tr><td></td><td>2 - Excepted Service</td><td>4 - SES Career Reserved</td></tr></table> | | | | 2 | 1 - Competitive Service | 3 - SES General | | 2 - Excepted Service | 4 - SES Career Reserved | 35. FLSA Category <table><tr><td>E</td><td>E - Exempt</td></tr><tr><td></td><td>N - Nonexempt</td></tr></table> | | E | E - Exempt | | N - Nonexempt | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | | | | | | | | |
| 2 | 1 - Competitive Service | 3 - SES General | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 - Excepted Service | 4 - SES Career Reserved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E | E - Exempt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N - Nonexempt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 04 | | 43. SUPV STAT 4 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | | | | | | | | | | | | | | | | | | |
| 45. Remarks SALARY INCLUDES A GENERAL INCREASE OF 2.2 PERCENT AND, IF APPLICABLE, A LOCALITY PAYMENT/SUPPLEMENTAL RATE (OR OTHER GEOGRAPHIC ADJUSTMENT) FOR THIS AREA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 220091021 / ELECTRONICALLY SIGNED BY: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/06/2022 | | LYNNANN HITCHENS AUTHORIZING OFFICIAL | | | | | | | | | | | | | | | | | | | | | | | | | | |